

IFB NO.
8936

**SAN FRANCISCO BAY AREA
RAPID TRANSIT DISTRICT**

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	BIDDERS USE THIS COLUMN FOR PRICING	
				UNIT PRICE	ITEM TOTAL
1	200	Case	Magnetic Stripe Plastic Tickets, Low Coercivity Option 5.2 Per specification BA-ENG/ES-03/F013 Rev. 5 with three (3) color process graphics. (Exhibits B - E)	\$ 178.40	\$ 35,680.00
2	100	Case	Magnetic Stripe Plastic Tickets, Low Coercivity Option 5.2 Per specification BA-ENG/ES-03/F013 Rev. 5 with additional four color process graphics on the reverse side of ticket from magnetic stripe. Ticket price shall include incremental cost for graphics. (Exhibit F)	\$ 178.40	\$ 17,840.00
3	4625	Cases	Magnetic Strip Plastic Tickets, High Coercivity Option 5.3 Per specification BA-ENG/ES-03/F013 Rev. 5 with two (2) color process graphics. (Exhibit A)	\$ 178.40	\$ 825,100.00
4	200	Case	Magnetic Stripe Plastic Tickets, High Coercivity Option 5.3 Per specification BA-ENG/ES-03/F013 Rev. 5 with three (3) color process graphics. (Exhibits B - E)	\$ 178.40	\$ 35,680.00

EDM INC.
(Company Name)

July 8, 2014

**SAN FRANCISCO BAY AREA
RAPID TRANSIT DISTRICT**

ITEM NO.	QUANTITY	UNIT	DESCRIPTION	BIDDERS USE THIS COLUMN FOR PRICING	
				UNIT PRICE	ITEM TOTAL
5	1,000	Case	<p>Magnetic Stripe Plastic Tickets, High Coercivity Option 5.3 Per specification BA-ENG/ES-03/F013 Rev. 5 with additional four (4) color process graphics on the reverse side of ticket from magnetic stripe. Ticket price shall include incremental cost for graphics. (Exhibit F)</p> <p>NOTE 1: A case of tickets equals 10,000 tickets. (1,000 tickets per box; 10 boxes per case)</p> <p>NOTE 2: See Special Provision F. <u>Graphics on Tickets</u> And Special Provision L, <u>Delivery</u>.</p> <p>NOTE 3: Under QPL No. 8805 for Magnetic Strip Plastic Tickets, manufacturers were solicited to submit tickets for evaluation and testing to qualify to bid on IFBs for Tickets.. Only those manufacturers whose tickets passed QPL 8805 may submit a bid and be awarded this contract. See Special Provision E, <u>Qualified Product List QPL</u>.</p>	\$ 140.00	\$ 140,000.00

ELECTRONIC DATA MAGNETICS, INC.
(Company Name)

SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT

CERTIFICATION REGARDING FINANCIAL CONTRIBUTIONS

(Submit with Bid)

certification to be executed by Bidder and each proposed first-tier Subcontractor or Subsupplier whose Subcontract exceeds \$100,000. Make additional copies of the Certification as necessary.

Bidder must use its best efforts to collect the Certification from each first-tier subcontractor or subsupplier whose subcontract exceeds \$100,000 and submit such Certifications along with its own to the District on the Bid date.

Bidder is advised that all Certifications must be submitted on the Bid date unless there is reasonable cause for delay; however, Bidder is cautioned that unless all Certifications are submitted within five (5) Days after the Bid date Bids are due, the Bid may be considered non-responsive. See Instructions to Bidders for submitting Certifications after the Bid due date.

The undersigned certifies that:

1. It will not make any monetary or in-kind contribution (including loans) to any BART Director, or any candidate for Director, in excess of \$1,000 from the date Bids are opened by the District until the Award of the Contract.
2. It understands that the term "contribution" shall have the same meaning as defined in Government Code Section 82015 and implementing regulations adopted by the Fair Political Practices Commission.

ELECTRONIC DATA MAGNETICS, INC.

Name of Firm

R. Brian Hall

Signature

7.25.2014

Date

R. BRIAN HALLMAN SR VP SALES & MARKETING

Print Name and Title

INDICATION OF HOW PROSPECTIVE BIDDER FOUND OUT ABOUT THIS REQUEST FOR INVITATION FOR BID

Please indicate how you found out about this Invitation for Bid (check all that apply)

____ Through newspaper advertisement
____ Through BART website
____ Through advance notice to Prospective Bidder
X Other (Current Supplier)

Prospective Bidder: Electronic Data Magnetes Inc.

Business Address: 210 Old Thomasville Rd
High Point, NC 27260

Point of Contact: R. BRIAN HALLMAN

Telephone No.: 336 882 8115 X 232