 **San Francisco Bay Area Rapid Transit District**

**Environmental Justice and Title VI Advisory Committee**

Application for Membership: Environmental Justice and Title VI Advisory Committee, 2013-2015 Term.

Please complete this form along with a cover letter describing your interest in serving on this Advisory Committee.

Please return the application, cover letter, and resume to:

Sharon Moore, Office of Civil Rights, 300 Lakeside Drive, Suite 1800, Oakland, CA 94612; Fax: (510) 464-7587.

*Application, cover letter, and resume must be received no later than close of business January 4, 2013.*

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community Based Organization (CBO) Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Served by CBO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your organization represent any (or all) of the following population groups?

\_\_\_\_ Low-income \_\_\_\_ Minority \_\_\_\_ Both

Area of Expertise (Check all that apply):

\_\_\_ Environmental Justice \_\_\_ Title VI

\_\_\_ Policy Development \_\_\_ Community Outreach

\_\_\_ Policy Analysis \_\_\_ Community Advocacy

Are you willing to be an alternate Committee member? \_\_\_ Yes \_\_\_ No

Ethnicity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*FTA requires that we report demographic data of our advisory boards. Providing this information will be helpful in our Title VI compliance.*

How did you hear about the Advisory Committee? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you, your spouse, domestic partner, or dependent children have any investment interest in, receive income from, or hold a position as officer, director, partner, employee, or any position of management in any firm or entity that is bidding on, or planning to bid on, BART projects? \_\_\_\_ Yes \_\_\_\_ No

*\*A ‘Yes’ response will not eliminate you from the Advisory Committee selection process.*

We anticipate the Advisory Committee will meet every other month. Do you have any commitments which would prevent you from meeting the attendance requirements of the Committee? \_\_\_\_ Yes \_\_\_\_ No

If Yes, Please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_