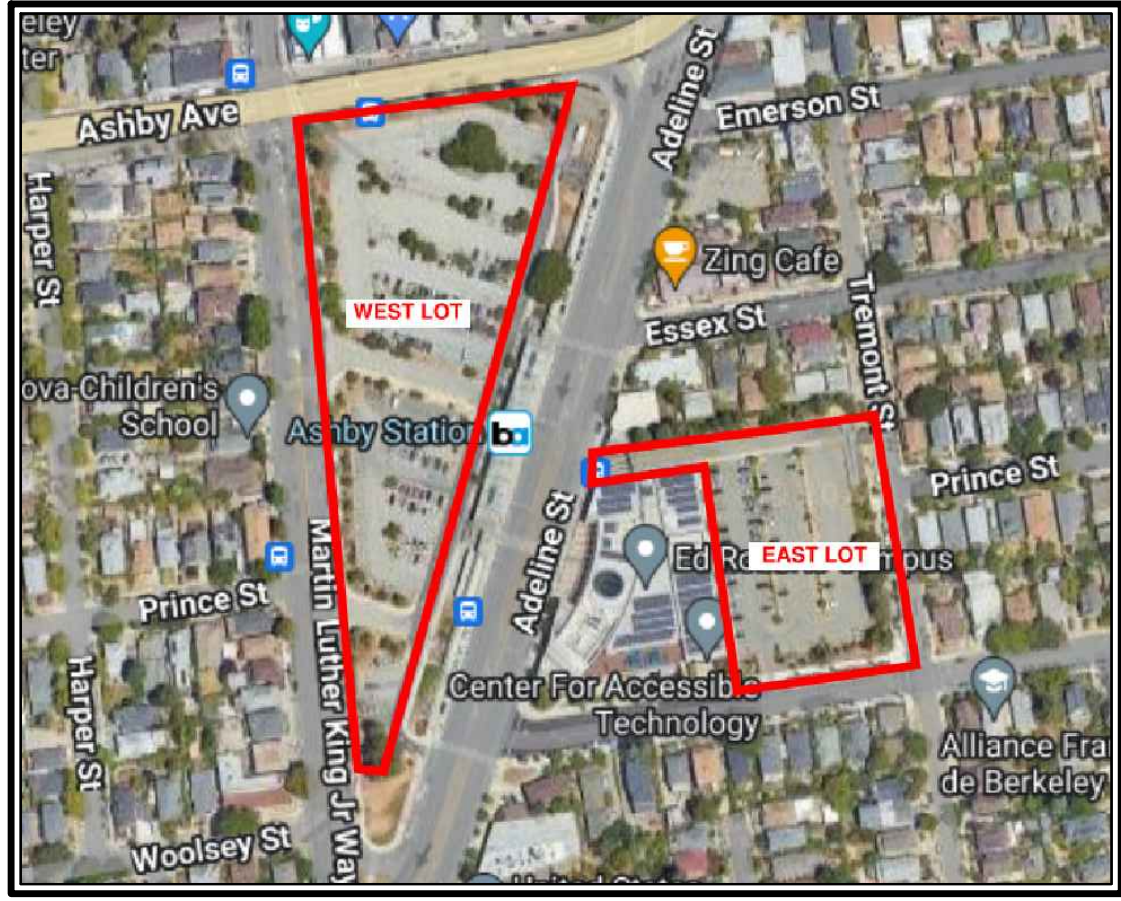


DRAWING NAME: \\bkr-cv\vol4\2024\240956\_City\_of\_Berkeley\_Ashby\_BART\_Survey\SUR Mapping\Boundary\1-Bndy.dwg  
DATE: 06-14-24 13:01:03 PM

# A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

OF THE LANDS OF:

SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT, A RAPID TRANSIT DISTRICT  
ESTABLISHED PURSUANT TO PUBLIC UTILITIES CODE SECTION 28500 ET SEQ.



VICINITY MAP  
(NOT TO SCALE)

## WEST PARKING LOT

### REFERENCED PRELIMINARY REPORT FOR TITLE INSURANCE:

TITLE COMPANY:	OLD REPUBLIC TITLE COMPANY
ORDER NO.:	1117025336-JM
COMMITMENT DATE:	MARCH 27, 2024
NATURE OF TITLE:	FEE
TITLE VESTED IN:	SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT, A RAPID TRANSIT DISTRICT ESTABLISHED PURSUANT TO PUBLIC UTILITIES CODE SECTION 28500 ET SEQ.
PROPERTY ADDRESS:	33100 ADELINE STREET, BERKELEY, CA 94703
ASSESSOR'S PARCEL NO.:	053-1597-039-04

### LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF ALAMEDA, CITY OF BERKELEY, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 42, INCLUSIVE, BLOCK 6, AS SHOWN ON THAT CERTAIN MAP ENTITLED "AMENDED MAP OF CENTRAL PARK, ALCATRAZ AND NEWBURY STATIONS, OAKLAND TWPO.", WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA ON MARCH 14, 1889, IN BOOK 10 OF MAPS PAGE(S) 40.

EXCEPTING THEREFROM THE INTEREST CONVEYED TO CITY OF BERKELEY BY GRANT DEED RECORDED NOVEMBER 5, 1971 AS INSTRUMENT NO. 71-146356 IN REEL 2989, IMAGE 645 OF OFFICIAL RECORDS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL R9-1 AS SHOWN ON SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT RECORD MAPS OF RIGHT OF WAY RRW 7 THROUGH RRW 26, FILED FOR RECORD ON SEPTEMBER 20, 1971 IN BOOK 68 OF MAPS, AT PAGES 122 THROUGH 146, IN THE OFFICE OF THE RECORDER OF ALAMEDA COUNTY.

### EXCEPTIONS:

THERE ARE NO PLOTTABLE EXCEPTIONS OR EXCEPTIONS THAT ARE OF A SURVEY MATTER DISCLOSED WITHIN THE TITLE REPORT PROVIDED.

## EAST PARKING LOT

### REFERENCED PRELIMINARY REPORT FOR TITLE INSURANCE:

TITLE COMPANY:	OLD REPUBLIC TITLE COMPANY
ORDER NO.:	1117028175-JM
COMMITMENT DATE:	MARCH 27, 2024
NATURE OF TITLE:	FEE AS TO PARCEL(S) ONE AND AN EASEMENT AS TO PARCEL(S) TWO
TITLE VESTED IN:	SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT, A RAPID TRANSIT DISTRICT ESTABLISHED PURSUANT TO PUBLIC UTILITIES CODE SECTION 28500 ET SEQ.
PROPERTY ADDRESS:	ASHBY BART STATION WOOLSEY & TREMONT STREETS, BERKELEY, CA 94703
ASSESSOR'S PARCEL NO.:	053-1703-009

### LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF ALAMEDA, CITY OF BERKELEY, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:  
PARCEL 9 AS SHOWN ON PARCEL MAP 9797, FILED AUGUST 12, 2008, IN BOOK 308 OF PARCEL MAPS AT PAGES 76 THROUGH 78, INCLUSIVE, OFFICIAL RECORDS OF ALAMEDA COUNTY.

PARCEL TWO:  
EASEMENTS FOR ELEVATOR, STAIR, TRANSFORMER ACCESS, BART SURFACE ENTRANCEWAY, BART CONCOURSE, SIDEWALK AND ADELINE DRIVEWAY AS DESCRIBED IN "RECIPROCAL AGREEMENT" EXECUTED BY AND BETWEEN THE ED ROBERTS CAMPUS, A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION, AND SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT, A RAPID TRANSIT DISTRICT ESTABLISHED PURSUANT TO PUBLIC UTILITIES CODE SECTION 28500 ET SEQ. IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2008255323, AND SHOWN PARCEL MAP 9797 RECORDED AUGUST 12, 2008 IN BOOK 308 OF PARCEL MAPS, AT PAGES 76-78.

### EXCEPTIONS:

9. TERMS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED : RECIPROCAL EASEMENTS AGREEMENT  
EXECUTED BY : THE ED ROBERTS CAMPUS, A CALIFORNIA NONPROFIT BENEFIT CORPORATION AND SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT, A RAPID TRANSIT DISTRICT ESTABLISHED PURSUANT TO PUBLIC UTILITIES CODE SECTION 28500 ET SEQ.  
RECORDED : AUGUST 18, 2008 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2008255323  
NOTE: REFERENCE IS MADE TO SAID INSTRUMENT FOR FULL PARTICULARS.  
(AFFECTS - PLOTTED)

10. AN EASEMENT AFFECTING THAT PORTION OF SAID LAND AND FOR THE PURPOSES STATED HEREIN AND INCIDENTAL PURPOSES AS PROVIDED IN THE FOLLOWING  
GRANTED TO : THE ED ROBERTS CAMPUS, A CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION FOR : LIMITED ACCESS AREA FOR INGRESS AND EGRESS FROM THE ERC PROPERTY  
RECORDED : AUGUST 18, 2008 IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2008255323  
AFFECTS : AS DESCRIBED THEREIN AND SHOWN MAP ATTACHED TO AS EXHIBIT K  
(AFFECTS - PLOTTED)

NOTE: ONLY EXCEPTIONS WHICH ARE A SURVEY MATTER AND/ OR ARE PLOTTABLE ARE LISTED HERE. SEE THE TITLE REPORT FOR PARTICULARS.

### FLOOD ZONE:

ZONE:  
COMMUNITY NO:  
MAP NUMBER:  
DATED:  
SOURCE:  
DATE OF ACCESS:

ZONE X - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN  
CITY OF BERKELEY 060004 0057 G  
06001C0057G  
APRIL 05, 2019  
FEMA FLOOD MAP SERVICE (<https://msc.fema.gov/portal/home>)  
JUNE 14, 2024

### ALTA SURVEY NOTES:

1. THE **BOLDTYPE** COMMENTS ARE ADDED BY THE PROFESSIONAL LAND SURVEYOR.
2. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
3. DIMENSIONAL TIES TO IMPROVEMENTS ARE 90° TO THE PROPERTY LINE(S) UNLESS OTHERWISE NOTED.
4. "IN" AND "OUT" AS SHOWN ON THIS SURVEY INDICATE THE DISTANCE INSIDE OR OUTSIDE OF THE SUBJECT PROPERTY.
5. THE DATES OF THE FIELD SURVEY WERE MAY 21, JUNE 03-07, 11, AND 13, 2024.
6. THE EAST LOT HAS DIRECT VEHICULAR ACCESS TO AND FROM ADELINE ST AND WOOLSEY ST, DEDICATED PUBLIC STREETS.
7. THE WEST LOT HAS DIRECT VEHICULAR ACCESS TO AND FROM ADELINE ST AND MARTIN LUTHER KING JR WAY, DEDICATED PUBLIC STREETS.
8. IN THE PROCESS OF COMPLETING THE FIELD WORK FOR THIS SURVEY, NO EVIDENCE WAS OBSERVED OR DISCLOSED TO THE UNDERSIGNED SURVEYOR OF ISOLATED GRAVESITES OR OF THE LAND USED FORMERLY OR CURRENTLY AS A BURIAL GROUND.
9. IN REFERENCE TO ITEM 2 OF TABLE "A", THE ADDRESSES OF THE WEST AND EAST LOTS WERE DISCLOSED WITHIN THE REFERENCED PRELIMINARY TITLE REPORT AND ARE SHOWN ON THIS SHEET.
10. IN REFERENCE TO ITEM 3 OF TABLE "A", A FLOOD ZONE OF "X" HAS BEEN DETERMINED FOR THIS PROPERTY SITE, AS SHOWN ON THIS SHEET.
11. IN REFERENCE TO ITEM 4 OF TABLE "A", THE GROSS LAND AREA IS 3.828± ACRES FOR THE WEST LOT AND 1.826± ACRES FOR THE EAST LOT, AS SHOWN ON SHEETS 2-5.
12. IN REFERENCE TO ITEM 8 OF TABLE "A", SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE SHOWN ON SHEETS 2-5.
13. IN REFERENCE TO ITEM 10 OF TABLE "A", THE EXISTENCE AND LOCATION OF PARTY WALLS WAS NOT DISCLOSED TO THE SURVEYOR BY THE CLIENT.
14. IN REFERENCE TO ITEM 11 OF TABLE "A", THE LOCATION OF VISIBLE ABOVE GROUND UTILITIES WERE LOCATED AND ARE AS SHOWN ON SHEETS 2-5.
15. IN REFERENCE TO ITEM 14 OF TABLE "A", THE SUBJECT PROPERTIES ARE SURROUNDED BY PUBLICLY DEDICATED STREETS AS SHOWN ON SHEETS 2-5.
16. IN REFERENCE TO ITEM 15 OF TABLE "A", AN AERIAL SURVEY WAS PERFORMED FOR THIS PROJECT AND IS CURRENTLY BEING PROCESSED. THE AERIAL IMAGE SHOWN ON SHEETS 2-5 SHOULD BE CONSIDERED TEMPORARY UNTIL BKF RECEIVES THE COMPLETED AERIAL IMAGE AND PHOTOGRAMMETRY SURVEY.
17. IN REFERENCE TO ITEM 16 OF TABLE "A", NO EVIDENCE OF RECENT EARTH MOVING WORK AND/OR BUILDING CONSTRUCTION OR ADDITIONS WERE OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK FOR THIS SURVEY.
18. IN REFERENCE TO ITEM 18 OF TABLE "A", NO PLOTTABLE OFFSITE EASEMENTS OR SERVITUDES WERE DISCLOSED OR DISCOVERED BY THE UNDERSIGNED SURVEYOR AS PART OF THIS SURVEY OTHER THAN AS SHOWN ON SHEETS 2-5.

### BASIS OF BEARINGS:

THE BEARING OF NORTH 17°52'03" EAST BETWEEN THE TWO STREET MONUMENTS ALONG ADELINE STREET AS SHOWN ON PARCEL MAP 9797, RECORDED IN BOOK 308 PM PAGES 76-78 ON AUGUST 12, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS SURVEY.

### UTILITY NOTE:

THE UTILITIES SHOWN ON THIS SURVEY ARE FROM SURFACE OBSERVATION AND ARE APPROXIMATE ONLY. NO WARRANTY IS IMPLIED AS TO THE ACTUAL LOCATION, SIZE OR PRESENCE OF ANY ADDITIONAL UTILITIES OTHER THAN AS SHOWN ON THIS SURVEY.

### SURVEYOR'S STATEMENT:

TO:  
CITY OF BERKELEY  
OLD REPUBLIC TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR A.L.T.A./N.S.P.S. LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY A.L.T.A. AND N.S.P.S., AND INCLUDES OPTIONAL ITEMS 2, 3, 4, 8, 10, 11, 13, 14, 15, 16 and 18 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON JUNE 13, 2024.

PRELIMINARY

DAVID C. JUNGSMANN, P.L.S. 9267



JUNE 14, 2024

DATE

Revisions

Date:	06/14/2024	No.	
Scale:	1" = 20'		
Design:			
Drawn:	DCJ/JWG		
Approved:			
Job No:	20240956-50		

Drawing Number:

240956

1 OF 5

A.L.T.A./N.S.P.S. LAND TITLE SURVEY

OF THE LANDS OF

San Francisco Bay Area Rapid Transit District, a rapid transit district established pursuant to

CITY OF BERKELEY

COUNTY OF ALAMEDA

STATE OF CALIFORNIA



255 SHORELINE DR.,  
SUITE 200  
REDWOOD CITY, CA 94065  
(650) 482-6300  
[www.bkf.com](http://www.bkf.com)

© BKF Engineers



DRAWING NAME: C:\Temp\AepPublic\16424\20240956\_Topo\_2024-08-14(2).dwg  
DATE: 08-14-24 13:01:53  
CDD

ABBREVIATIONS

AC	ASPHALTIC CONCRETE
AD	AREA DRAIN
APN	ASSESSORS PARCEL NUMBER
ASV/BFP	ANTI-SIPHON VALVE/BACKFLOW PREVENTER
BD	BRASS DISK
BM	BENCHMARK
BOL	BOLLARD
BW	BACK OF WALK
CAB	CABINET
CATV	CABLE TELEVISION
CB	CATCH BASIN
C GS	CONC GRADE SPOT ELEVATION
CMP	CORRUGATED METAL PIPE
CO	CLEAN OUT
COL	COLUMN
COMM	COMMUNICATION
CONC	CONCRETE
COR	CORNER
DI	DRAIN INLET
DN	DOCUMENT NUMBER
DWY	DRIVEWAY
E	ELECTRIC
EB	ELECTRIC BOX
EL	ELEVATION
ELEC	ELECTRIC
EDW/EOP	EDGE OF WALK/PATH
EP	EDGE OF PAVEMENT
EV	ELECTRIC VAULT
EVC	ELECTRIC VEHICLE CHARGING STATION
EX	EXISTING
FC	FACE OF CURB
FD/FND	FOUND
FDC	FIRE DEPARTMENT CONNECTION
FH	FIRE HYDRANT
FL	FLOWLINE
FNC	FENCE
FND	FOUND
G	GAS
GND	GROUND
GP/GW	GUY POLE/WIRE
GV	GAS VALVE
HCR	HANDICAP RAMP
ICV	IRRIGATION CONTROL VALVE
INT	INTERSECTION
INV	INVERT
IP	IRON PIPE
JP	JOINT POLE
LG	LIP OF GUTTER
LSCP	LANDSCAPING
MH	MANHOLE
MON	MONUMENT
OR	OFFICIAL RECORD
PL	PROPERTY LINE
PLS	PROFESSIONAL LAND SURVEYOR
PVC	POLYVINYL CHLORIDE PIPE
R/W	RIGHT-OF-WAY
RBC	REBAR & CAP
RCP	REINFORCED CONCRETE PIPE
(R)	RECORDS RADIAL BEARING
(RP)	RECORDS REFERENCE
SD	STORM DRAIN
SDUH	STORM DRAIN UTILITY HOLE
ST L	STREET LIGHT
SLB	STREET LIGHT BOX
SQ.FT.	SQUARE FOOT
SS	SANITARY SEWER
SSCO	SANITARY SEWER CLEANOUT
SSUH	SANITARY SEWER UTILITY HOLE
SW	SIDEWALK
TC	TOP OF CURB
TS	TRAFFIC SIGNAL
TSB	TRAFFIC SIGNAL BOX
TVLT	TELEPHONE VAULT
TYP.	TYPICAL
UH	UTILITY HOLE
WB/WV	WATER BOX/WATER VALVE
W-T	TOP OF WALL
UB	UTILITY BOX
UH	UTILITY HOLE
UNK	UNKNOWN
UTIL	UTILITY
VLT	VAULT
W	WATER
WB	WATER BOX
WM	WATER METER
WV	WATER VALVE

LEGEND

	CONTROL POINT AS NOTED
	FOUND IRON PIPE AS NOTED
	FOUND MONUMENT AS NOTED
	SITE BENCHMARK
	AREA LIGHT
	BOLLARD
	FIRE DEPARTMENT CONNECTION
	FIRE HYDRANT
	GUY WIRE
	JOINT POLE
	SANITARY SEWER UTILITY HOLE
	SIGN
	STORM DRAIN UTILITY HOLE
	STREET LIGHT
	TRAFFIC SIGNAL
	TREE SIZE AS NOTED
	VALVE AS NOTED

LINETYPES

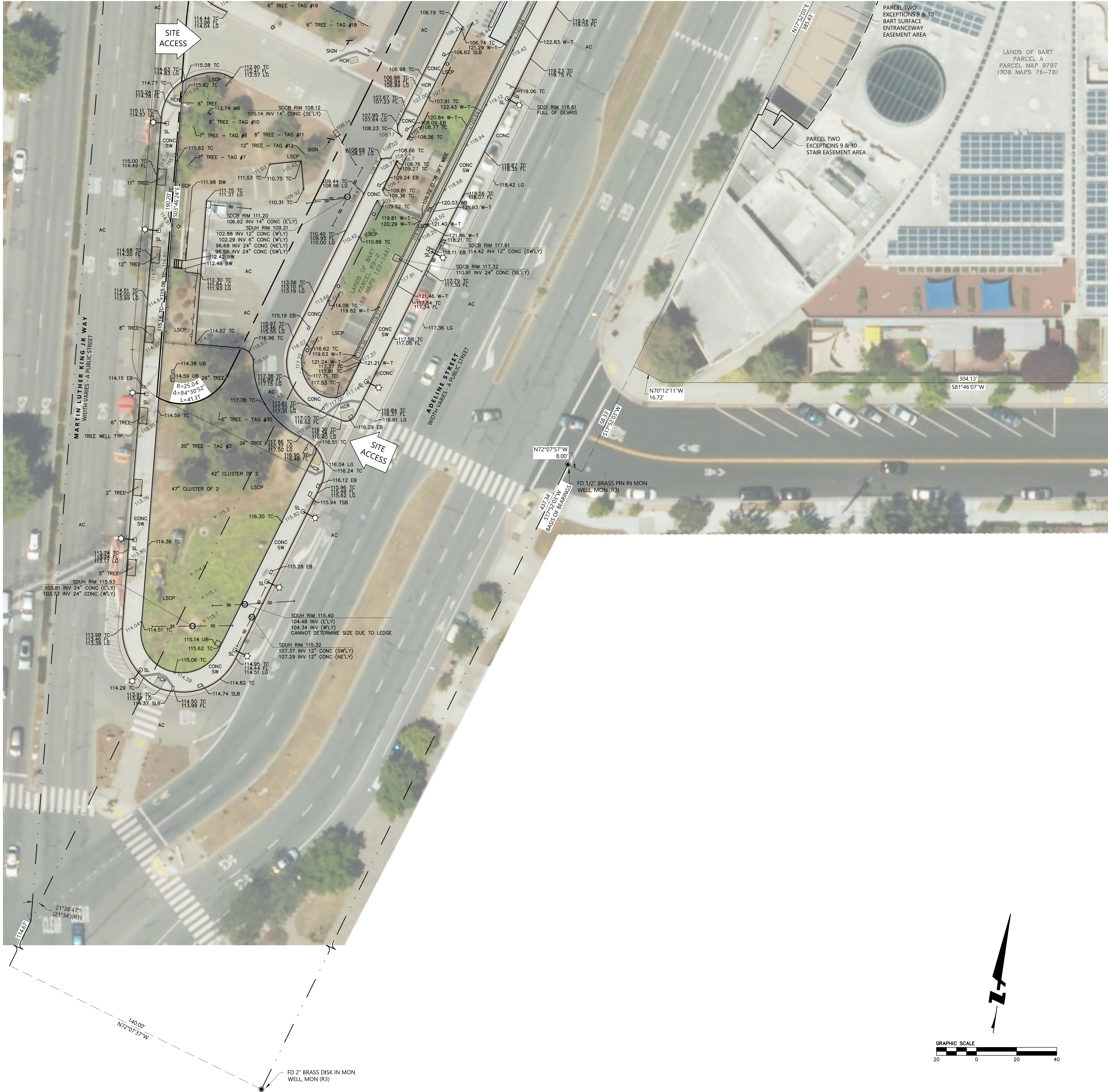
	ADJACENT LOT LINE
	SUBJECT BOUNDARY LINE
	BACK OF CURB
	BUILDING OVERHANG
	BUILDING STRUCTURE
	CONCRETE LINE
	EASEMENT LINE
	EDGE OF PAVEMENT
	FENCE LINE
	LIP OF GUTTER
	MONUMENT LINE
	OVERHEAD LINE
	ROAD CENTERLINE
	SANITARY SEWER LINE
	STORM DRAIN LINE
	TOP OF CURB
	TOP OF WALL

SITE BENCHMARK

BKF POINT NO. 118, A FOUND CALTRANS MAG NAIL AND WASHER AS SHOWN HEREON WAS TAKEN AS THE SITE BENCHMARK.  
ELEVATION = 112.55 FEET (NAV88)

REFERENCES:

- (R1) FIELD NOTES PROVIDED BY THE CITY OF BERKELEY:  
1434+  
33039+  
80081  
80080F+  
3323+  
80699  
30599.FIELDDOTES  
80700  
80082+  
80079
- (R2) CORNER RECORD CR 17155, FILED FOR RECORD IN BOOK 159 AT PAGE 93 ON DECEMBER 11, 2023 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY
- (R3) PARCEL MAP 9797, RECORDED IN BOOK 308 PM PAGES 76-78 ON AUGUST 12, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY
- (R4) BART RECORD MAPS OF RIGHT OF WAY BAY AREA RAPID TRANSIT DISTRICT ALAMEDA COUNTY MAP RECORDED IN BOOK 68 OF MAPS AT PAGES 122-146 ON SEPTEMBER 20, 1971 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY



Date:	No.	Revisions
06/14/2024	1	
Scale:	1" = 20'	
Design:	DCJ/JWG	
Drawn:	DCJ	
Approved:		
Job No:	20240956-50	

Drawing Number:  
240956  
2 OF 5



DRAWING NAME: C:\Temp\AepPublic\16424\20240956\_Topo\_2024-08-14(2).dwg  
PLOT DATE: 08-14-24 13:01:53 PM CDD

ABBREVIATIONS

AC	ASPHALTIC CONCRETE
AD	AREA DRAIN
APN	ASSESSORS PARCEL NUMBER
ASV/BFP	ANTI-SIPHON VALVE/BACKFLOW PREVENTER
BD	BRASS DISK
BM	BENCHMARK
BOL	BOLLARD
BW	BACK OF WALK
CAB	CABINET
CATV	CABLE TELEVISION
CB	CATCH BASIN
C GS	CONC GRADE SPOT ELEVATION
CMP	CORRUGATED METAL PIPE
CO	CLEAN OUT
COL	COLUMN
COMM	COMMUNICATION
CONC	CONCRETE
COR	CORNER
DI	DRAIN INLET
DN	DOCUMENT NUMBER
DWY	DRIVEWAY
E	ELECTRIC
EB	ELECTRIC BOX
EL	ELEVATION
ELEC	ELECTRIC
EW/EO/P	EDGE OF WALK/PATH
EP	EDGE OF PAVEMENT
EV	ELECTRIC VAULT
EVC	ELECTRIC VEHICLE CHARGING STATION
EX	EXISTING
FC	FACE OF CURB
FD/FND	FOUND
FDC	FIRE DEPARTMENT CONNECTION
FH	FIRE HYDRANT
FL	FLOWLINE
FNC	FENCE
FND	FOUND
G	GAS
GND	GROUND
GP/GW	GUY POLE/WIRE
GW	GAS VALVE
HCR	HANDICAP RAMP
ICV	IRRIGATION CONTROL VALVE
INT	INTERSECTION
IP	INVERT
IP	IRON PIPE
JP	JOINT POLE
LG	LIP OF GUTTER
LSC	LANDSCAPING
MH	MANHOLE
MON	MONUMENT
OR	OFFICIAL RECORD
PL	PROPERTY LINE
PLS	PROFESSIONAL LAND SURVEYOR
PVC	POLYVINYL CHLORIDE PIPE
R/W	RIGHT-OF-WAY
RBC	REBAR & CAP
RCP	REINFORCED CONCRETE PIPE
(R)	REMARKS
SD	STORM DRAIN
SDUH	STORM DRAIN UTILITY HOLE
STL	STREET LIGHT
SLB	STREET LIGHT BOX
SQ.FT.	SQUARE FOOT
SS	SANITARY SEWER
SSCO	SANITARY SEWER CLEANOUT
SSUH	SANITARY SEWER UTILITY HOLE
SW	SIDEWALK
TC	TOP OF CURB
TS	TRAFFIC SIGNAL
TSB	TRAFFIC SIGNAL BOX
TVLT	TELEPHONE VAULT
TYP.	TYPICAL
UH	UTILITY HOLE
WB/WV	WATER BOX/WATER VALVE
W-T	TOP OF WALL
UB	UTILITY BOX
UH	UTILITY HOLE
UNK	UNKNOWN
UTL	UTILITY
VET	VAULT
W	WATER
WB	WATER BOX
WM	WATER METER
WV	WATER VALVE

LEGEND

	CONTROL POINT AS NOTED
	FOUND IRON PIPE AS NOTED
	FOUND MONUMENT AS NOTED
	SITE BENCHMARK
	AREA LIGHT
	BOLLARD
	FIRE DEPARTMENT CONNECTION
	FIRE HYDRANT
	GUY WIRE
	JOINT POLE
	SANITARY SEWER UTILITY HOLE
	SIGN
	STORM DRAIN UTILITY HOLE
	STREET LIGHT
	TRAFFIC SIGNAL
	TREE SIZE AS NOTED
	VALVE AS NOTED

LINETYPES

	ADJACENT LOT LINE
	SUBJECT BOUNDARY LINE
	BACK OF CURB
	BUILDING OVERHANG
	BUILDING STRUCTURE
	CONCRETE LINE
	EASEMENT LINE
	EDGE OF PAVEMENT
	FENCE LINE
	LIP OF GUTTER
	MONUMENT LINE
	OVERHEAD LINE
	ROAD CENTERLINE
	SANITARY SEWER LINE
	STORM DRAIN LINE
	TOP OF CURB
	TOP OF WALL

SITE BENCHMARK

BKF POINT NO. 118, A FOUND CALTRANS MAG NAIL AND WASHER AS SHOWN HERE  
TAKEN AS THE SITE BENCHMARK.  
ELEVATION = 112.55 FEET (NAVD88)

REFERENCES:

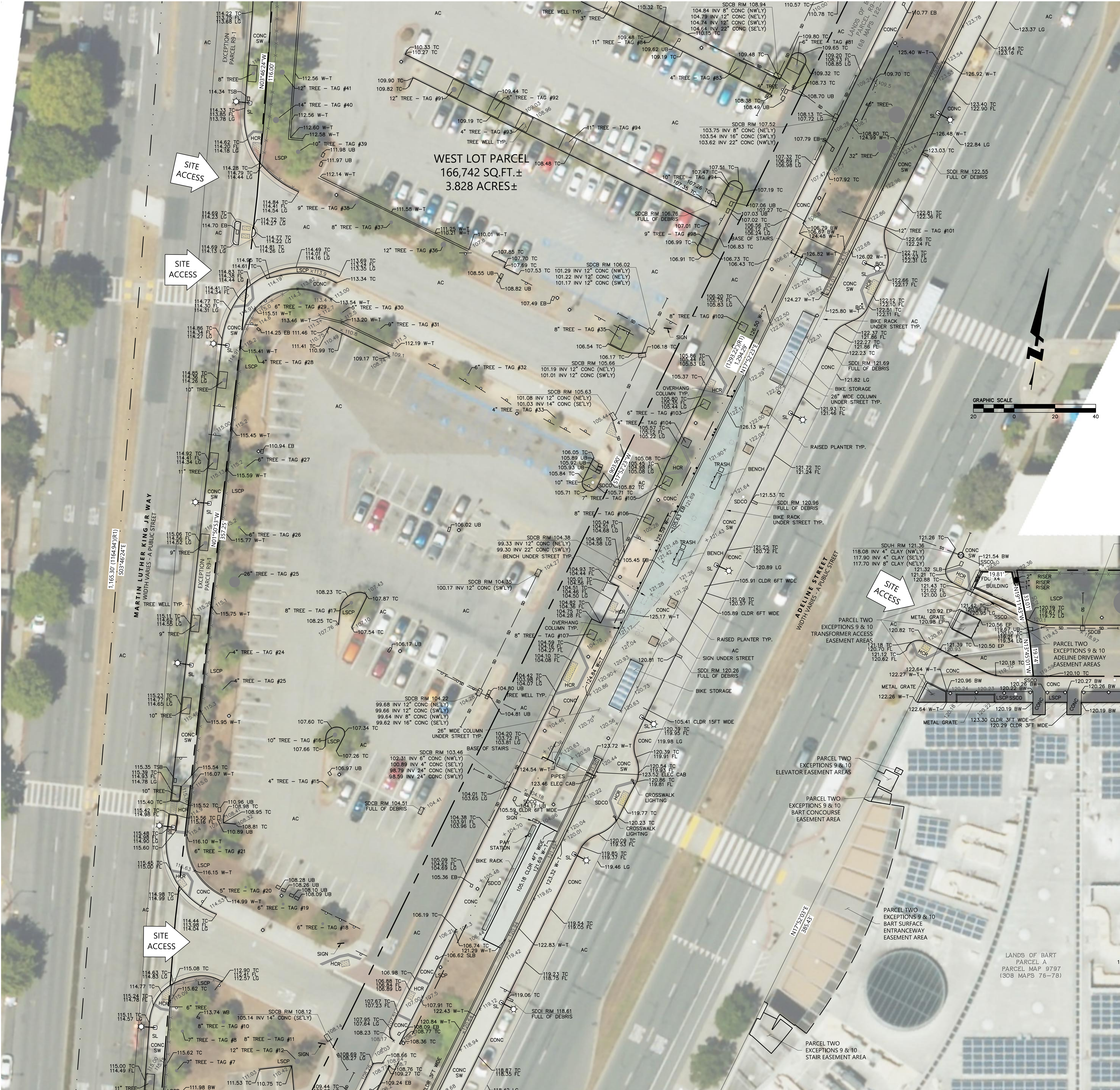
(R1) FIELD NOTES PROVIDED BY THE CITY OF BERKELEY:

1434+  
33039+  
80061  
80080+  
33233+  
80699  
30599 FIELDNOTES  
80700  
80082+  
80079

(R2) CORNER RECORD CR 17155, FILED FOR RECORD IN BOOK 159 AT  
PAGE 93 ON DECEMBER 11, 2023 IN THE OFFICE OF THE COUNTY  
RECORDER OF ALAMEDA COUNTY

(R3) PARCEL MAP 9797, RECORDED IN BOOK 308 PM PAGES 76-78 ON AUGUST  
12, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA  
COUNTY

(R4) BART RECORD MAPS OF RIGHT OF WAY BAY AREA RAPID TRANSIT  
DISTRICT ALAMEDA COUNTY MAP, RECORDED IN BOOK 68 OF MAPS AT  
PAGES 122-146 ON SEPTEMBER 20, 1971 IN THE OFFICE OF THE COUNTY  
RECORDER OF ALAMEDA COUNTY



Revisions	No.	Date
	06/14/2024	
	1" = 20'	
	Design:	
	Drawn:	
	Approved:	
	Job No:	20240956-50

Drawing Number:  
240956



DRAWING NAME: C:\Temp\AepPublic\16424\20240956\_Topo\_2024-08-14(2).dwg  
PLOT DATE: 08-14-24 PLOTTED BY: GSD

ABBREVIATIONS

AC	ASPHALTIC CONCRETE
AD	AREA DRAIN
APN	ASSESSORS PARCEL NUMBER
ASV/BFP	ANTI-SIPHON VALVE/BACKFLOW PREVENTER
BD	BRASS DISK
BM	BENCHMARK
BOL	BOLLARD
BW	BACK OF WALK
CAB	CABINET
CATV	CABLE TELEVISION
CB	CATCH BASIN
C GS	CONC GRADE SPOT ELEVATION
CMP	CORRUGATED METAL PIPE
CO	CLEAN OUT
COR	COLUMN
COMM	COMMUNICATION
CONC	CONCRETE
COR	CORNER
DI	DRAIN INLET
DN	DOCUMENT NUMBER
DWY	DRIVEWAY
E	ELECTRIC
EB	ELECTRIC BOX
ELEC	ELEVATION
EDW/EOP	EDGE OF WALK/PATH
EP	EDGE OF PAVEMENT
EV	ELECTRIC VAULT
EVC	ELECTRIC VEHICLE CHARGING STATION
EX	EXISTING
FC	FACE OF CURB
FD/FND	FOUND
FDC	FIRE DEPARTMENT CONNECTION
FH	FIRE HYDRANT
FL	FLOWLINE
FNC	FENCE
FND	FOUND
G	GAS
GND	GROUND
GP/GW	GUY POLE/WIRE
GV	GAS VALVE
HCR	HANDICAP RAMP
ICV	IRRIGATION CONTROL VALVE
INT	INTERSECTION
INV	INVERT
IP	IRON PIPE
JP	JOINT POLE
LG	LIP OF GUTTER
LSCP	LANDSCAPING
MH	MANHOLE
MON	MONUMENT
OR	OFFICIAL RECORD
PL	PROPERTY LINE
PLS	PROFESSIONAL LAND SURVEYOR
PVC	POLYVINYL CHLORIDE PIPE
R/W	RIGHT-OF-WAY
RBC	REBAR & CAP
RCP	REINFORCED CONCRETE PIPE
(R)	DENOTES RADIAL BEARING
(RP)	DENOTES RECORD REFERENCE
SD	STORM DRAIN
SDUH	STORM DRAIN UTILITY HOLE
STL	STREET LIGHT
SLB	STREET LIGHT BOX
SQ.FT.	SQUARE FOOT
SS	SANITARY SEWER
SSCO	SANITARY SEWER CLEANOUT
SSUH	SANITARY SEWER UTILITY HOLE
SW	SIDEWALK
TC	TOP OF CURB
TS	TRAFFIC SIGNAL
TSB	TRAFFIC SIGNAL BOX
TVLT	TELEPHONE VAULT
TYP.	TYPICAL
UH	UTILITY HOLE
WB/WV	WATER BOX/WATER VALVE
W-T	TOP OF WALL
UB	UTILITY BOX
UH	UTILITY HOLE
UNK	UNKNOWN
UTIL	UTILITY
VLT	VAULT
W	WATER
WB	WATER BOX
WM	WATER METER
WV	WATER VALVE

LEGEND

△	CONTROL POINT AS NOTED
●	FOUND IRON PIPE AS NOTED
⊙	FOUND MONUMENT AS NOTED
⊕	SITE BENCHMARK
⊙	AREA LIGHT
•	BOLLARD
⌵	FIRE DEPARTMENT CONNECTION
⌵	FIRE HYDRANT
⌵	GUY WIRE
⌵	JOINT POLE
⊙	SANITARY SEWER UTILITY HOLE
⌵	SIGN
⌵	STORM DRAIN UTILITY HOLE
⌵	STREET LIGHT
⌵	TRAFFIC SIGNAL
●	TREE SIZE AS NOTED
⌵	VALVE AS NOTED

LINETYPES

---	ADJACENT LOT LINE
---	SUBJECT BOUNDARY LINE
---	BACK OF CURB
---	BUILDING OVERHANG
---	BUILDING STRUCTURE
---	CONCRETE LINE
---	EASEMENT LINE
---	EDGE OF PAVEMENT
---	FENCE LINE
---	LIP OF GUTTER
---	MONUMENT LINE
---	OVERHEAD LINE
---	ROAD CENTERLINE
---	SANITARY SEWER LINE
---	STORM DRAIN LINE
---	TOP OF CURB
---	TOP OF WALL

SITE BENCHMARK

BKF POINT NO. 118, A FOUND CALTRANS MAG NAIL AND WASHER AS SHOWN HEREON WAS TAKEN AS THE SITE BENCHMARK.  
ELEVATION = 112.55 FEET (NAVD88)

REFERENCES:

- (R1) FIELD NOTES PROVIDED BY THE CITY OF BERKELEY:  
1434+  
33039+  
80081  
80080F+  
33323+  
80699  
30599 FIELDNOTES  
80700  
80062+  
80079
- (R2) CORNER RECORD CR 17155, FILED FOR RECORD IN BOOK 159 AT PAGE 93 ON DECEMBER 11, 2023 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY
- (R3) PARCEL MAP 9797, RECORDED IN BOOK 308 PM PAGES 76-78 ON AUGUST 12, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY
- (R4) BART RECORD MAPS OF RIGHT OF WAY BAY AREA RAPID TRANSIT DISTRICT ALAMEDA COUNTY MAP RECORDED IN BOOK 68 OF MAPS AT PAGES 122-146 ON SEPTEMBER 20, 1971 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY

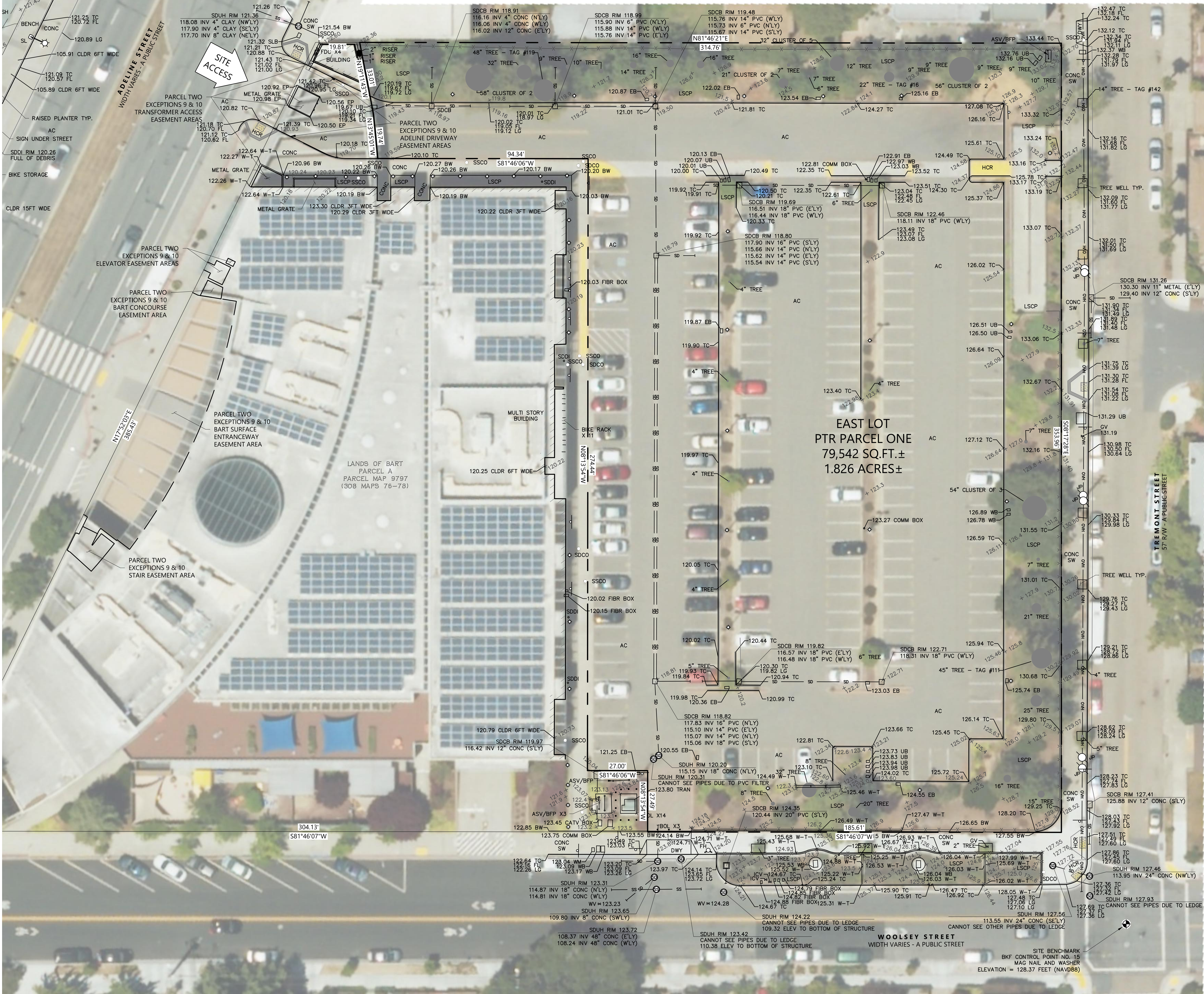
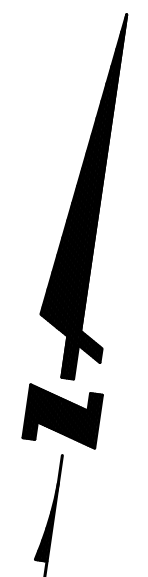


FD 2\" BRASS BRASS DISK IN MON  
WELL MON NO. B0831 (R1)

Revisions	No.	Date
	1	06/14/2024
	2	06/14/2024
	3	06/14/2024
	4	06/14/2024
	5	06/14/2024
	6	06/14/2024
	7	06/14/2024
	8	06/14/2024
	9	06/14/2024
	10	06/14/2024
	11	06/14/2024
	12	06/14/2024
	13	06/14/2024
	14	06/14/2024
	15	06/14/2024
	16	06/14/2024
	17	06/14/2024
	18	06/14/2024
	19	06/14/2024
	20	06/14/2024
	21	06/14/2024
	22	06/14/2024
	23	06/14/2024
	24	06/14/2024
	25	06/14/2024
	26	06/14/2024
	27	06/14/2024
	28	06/14/2024
	29	06/14/2024
	30	06/14/2024
	31	06/14/2024
	32	06/14/2024
	33	06/14/2024
	34	06/14/2024
	35	06/14/2024
	36	06/14/2024
	37	06/14/2024
	38	06/14/2024
	39	06/14/2024
	40	06/14/2024
	41	06/14/2024
	42	06/14/2024
	43	06/14/2024
	44	06/14/2024
	45	06/14/2024
	46	06/14/2024
	47	06/14/2024
	48	06/14/2024
	49	06/14/2024
	50	06/14/2024



DRAWING NAME: C:\Temp\AePublic\16424\20240956\_Topo\_2024-08-14(2).dwg  
JOB DATE: 08-14-24 13:01:53  
JOB NO: 20240956-00



**REFERENCES:**

- (R1) FIELD NOTES PROVIDED BY THE CITY OF BERKELEY:  
1434+  
33039+  
80081  
80080F+  
33323+  
80699  
30599 FIELDNOTES  
80700  
80082+  
80079
- (R2) CORNER RECORD CR 17155, FILED FOR RECORD IN BOOK 159 AT PAGE 93 ON DECEMBER 11, 2023 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY
- (R3) PARCEL MAP 9797, RECORDED IN BOOK 308 PM PAGES 76-78 ON AUGUST 12, 2008 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY
- (R4) BART RECORD MAPS OF RIGHT OF WAY BAY AREA RAPID TRANSIT DISTRICT ALAMEDA COUNTY MAP RECORDED IN BOOK 68 OF MAPS AT PAGES 122-146 ON SEPTEMBER 20, 1971 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY

**ABBREVIATIONS**

AC	ASPHALTIC CONCRETE
AD	AREA DRAIN
APN	ASSESSORS PARCEL NUMBER
ASV/BFP	ANTI-SIPHON VALVE/BACKFLOW PREVENTER
BD	BRASS DISK
BM	BENCHMARK
BOL	BOLLARD
BW	BACK OF WALK
CAB	CABINET
CATV	CABLE TELEVISION
CB	CATCH BASIN
C GS	CONC GRADE SPOT ELEVATION
CMP	CORRUGATED METAL PIPE
CO	CLEAR OUT
COL	COLUMN
COMM	COMMUNICATION
CONC	CONCRETE
COR	CORNER
DI	DRAIN INLET
DN	DOCUMENT NUMBER
DWY	DRIVEWAY
E	ELECTRIC
EB	ELECTRIC BOX
EL	ELEVATION
ELEC	ELECTRIC
EOW/EOP	EDGE OF WALK/PATH
EP	EDGE OF PAVEMENT
EV	ELECTRIC VAULT
EVC	ELECTRIC VEHICLE CHARGING STATION
EX	EXISTING
FC	FACE OF CURB
FD/FND	FOUND
FDC	FIRE DEPARTMENT CONNECTION
FH	FIRE HYDRANT
FL	FLOWLINE
FNC	FENCE
FND	FOUND
G	GAS
GND	GROUND
GP/GW	GUY POLE/WIRE
GV	GAS VALVE
HCR	HANDICAP RAMP
ICV	IRRIGATION CONTROL VALVE
INT	INTERSECTION
INV	INVERT
IP	IRON PIPE
JP	JOINT POLE
LG	LIP OF GUTTER
LSCP	LANDSCAPING
MH	MANHOLE
MON	MONUMENT
OR	OFFICIAL RECORD
PL	PROPERTY LINE
PLS	PROFESSIONAL LAND SURVEYOR
PVC	POLYVINYL CHLORIDE PIPE
R/W	RIGHT-OF-WAY
RBC	REBAR & CAP
RCP	REINFORCED CONCRETE PIPE
(R)	RENOTES RADIAL BEARING
(R#)	RENOTES RECORD REFERENCE
SD	STORM DRAIN
SDUH	STORM DRAIN UTILITY HOLE
ST	STREET LIGHT
SLB	STREET LIGHT BOX
SQ.FT.	SQUARE FOOT
SS	SANITARY SEWER
SSCO	SANITARY SEWER CLEANOUT
SSUH	SANITARY SEWER UTILITY HOLE
SW	SIDEWALK
TC	TOP OF CURB
TS	TRAFFIC SIGNAL
TSB	TRAFFIC SIGNAL BOX
TVLT	TELEPHONE VAULT
TYP.	TYPICAL
UH	UTILITY HOLE
WB/WV	WATER BOX/WATER VALVE
W-T	TOP OF WALL
UB	UTILITY BOX
UH	UTILITY HOLE
UNK	UNKNOWN
UTIL	UTILITY
VAULT	VAULT
W	WATER
WB	WATER BOX
WM	WATER METER
WV	WATER VALVE

**LEGEND**

- △ CONTROL POINT AS NOTED
- FOUND IRON PIPE AS NOTED
- FOUND MONUMENT AS NOTED
- SITE BENCHMARK
- ☆ AREA LIGHT
- BOLLARD
- ⌵ FIRE DEPARTMENT CONNECTION
- ⌵ FIRE HYDRANT
- ⌵ GUY WIRE
- ⌵ JOINT POLE
- ⌵ SANITARY SEWER UTILITY HOLE
- ⌵ SIGN
- ⌵ STORM DRAIN UTILITY HOLE
- ⌵ STREET LIGHT
- ⌵ TRAFFIC SIGNAL
- TREE SIZE AS NOTED
- ⌵ VALVE AS NOTED

**LINETYPES**

- ADJACENT LOT LINE
- SUBJECT BOUNDARY LINE
- BACK OF CURB
- BUILDING OVERHANG
- BUILDING STRUCTURE
- CONCRETE LINE
- EASEMENT LINE
- EDGE OF PAVEMENT
- FENCE LINE
- LIP OF GUTTER
- MONUMENT LINE
- OVERHEAD LINE
- ROAD CENTERLINE
- SANITARY SEWER LINE
- STORM DRAIN LINE
- TOP OF CURB
- TOP OF WALL

**SITE BENCHMARK**

BKF POINT NO. 15, A MAG NAIL AND WASHER AS SHOWN HEREON WAS TAKEN AS THE SITE BENCHMARK.  
ELEVATION = 128.37 FEET (NAVD88)

Revisions		No.	Date
			06/14/2024
Scale:	1" = 20'		
Design:	DCJ/JWG		
Drawn:	DCJ		
Approved:			
Job No:	20240956-00		
Drawing Number:			
240956			
5 OF 5			