# Attachment 7: **Qualifying Project Form**

|  |  |
| --- | --- |
| **1. Project name and address** |  |
| **2. Type of real estate product**  |  |
| **3. Lead developer entity & project manager name** |  |
| **4. Role(s)** **of RFP Respondent(s)** (*i.e.* managing partner, limited partner, consultant, etc; identify if joint venture) |  |
| **5. General contractor** |  |
| **6. Architect** |  |
| **7. Construction dates** (month/year of construction start & completion  |  |
| **8. Construction type(s)** (indicate material, *i.e.* wood, steel, etc) |  |
| **9. Unit mix** (*i.e*. # of studios, 1-Bdrms, etc; most restricted Area Median Income breakdown, average affordability level) |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Unit Type | < 30% AMI | 40% AMI | 50% AMI | 60% AMI | 80% AMI | 120% AMI | Market rate |
| Studio |  |  |  |  |  |  |  |
| 1-br |  |  |  |  |  |  |  |
| 2-br |  |  |  |  |  |  |  |
| 3-br |  |  |  |  |  |  |  |
| ***Total*** |  |  |  |  |  |  |  |
| ***%***  |  |  |  |  |  |  |  |

Total Number of Units (including any manager units): \_\_\_\_\_\_\_\_\_\_\_\_Average Affordability Level: \_\_\_\_\_\_\_\_\_\_\_\_ |
| **10. Population breakdown** (*i.e.* Family Rental, Senior Rental, Supportive Housing, Student, etc.)  |  |
| **11. Private amenities Included** (*i.e.* community room, front desk, laundry, resident courtyards) |  |
| **12. Public amenities Included** (if any, *i.e.* placemaking/placekeeping elements, civic facilities, or other community benefits) |  |

|  |  |
| --- | --- |
| **13. For any public amenities, describe how were they funded**, including operations & maintenance |  |
| **14. Total residential square footage** |  |
| **15. Total square footage of non-residential or commercial Area** (if any leasable non-residential area) |  |
| **16. Non-residential space:** describe approach to ground floor activation and pedestrian orientation |  |
| **17. Off-street parking amount and breakdown** (residential/other) |  |
| **18. How does residential parking provided compare with local parking ratio requirements?** (*i.e,* equal to, greater than, or less than due to a waiver or variance) |  |
| **19. Is parking cost bundled with rent, or is it separately priced?** |  |
| **20. Summary of financing sources** (indicate construction and permanent financing sources and amounts, as well as equity sources) |  |
| **21. Total development cost** (include per unit and per square foot cost) |  |
| **22. Government affordable housing program involvement** (briefly describe) |  |
| **23. Contact Information for lenders** (current) |  |
| **24. Is project on a ground lease?** |  |
| **25. Does project involve a business relationship with a public agency?** If so, please describe. |  |
| **26. Community engagement** (describe any unique approaches) |  |
| **27. Awards received by project** |  |
| **28. Brief project narrative** (optional) |  |