PROJECT TITLE	
PROJECT LOCATION (city and county)	

	APPLICANT	SUB-APPLICANT	SUB-APPLICANT				
Organization							
Mailing Address							
City							
Zip Code							
Executive Director/designee and title							
E-mail Address							
Contact Person and title							
Contact E-mail Address							
Phone Number							
FUNDING INFORMATION Use the Match Calculator to complete this section. Match Calculator							
Grant Funds Requested	Local Match - Cash	Local Match - In-Kind	Total Project Cost				
\$	\$	\$	\$				
Specific Source of Local Match and Name of Provider (i.e., local transportation funds, local sales tax, special bond measures, etc.)							

LEGISLATIVE INFORMATION*

Please list the legislative members in the project area. Attach additional pages if necessary.

State Senator(s)	Assembly Member(s)		
Name(s)	District	Name(s)	District

*Use the following link to determine the legislators. http://findyourrep.legislature.ca.gov/ (search by address)

1A.	Project Timeframe (Start and End Dates):
1B.	Project Area Boundaries:
1C.	Project Description: Briefly summarize project in a clear and concise manner, including major deliverables, parties involved, and any connections to relevant local, regional, and/or State planning efforts. (150 words maximum):

2A. Project Justification: Describe the problems or deficiencies the project is attempting to address, as well as how the project will address the identified problems or deficiencies. Additionally, list the ramifications of not funding this project. This section needs to clearly define the existing issues surrounding the project (e.g., transportation issues, inadequate transit services, impacts of extreme weather on local streets, air pollution, etc.). Competitive applications support the need for the project with empirical data, describe how this project addresses issues raised, define the public benefits, explain how the public was involved in identifying issues, and describe the impact of not funding the project. (Do not exceed the space provided.)

(2A. Project Justification Continued)

- **3. Grant Specific Objective:** Explain how the proposed project addresses the grant specific objective of the Adaptation Planning grant program. Applicants should integrate the following Grant Program Considerations (Pages 3-6) in the responses for 3A-C below, as applicable:
 - Executive Order S-13-08
 - Executive Order B-30-15
 - California Transportation Plan (CTP) 2040
 - o Regional Transportation Plan Guidelines
 - o General Plan Guidelines
 - o Integrated Climate Adaptation and Resiliency Program (ICARP)
 - Addressing Disadvantaged Communities

3A. Applicants must demonstrate how the proposed effort will accomplish the following:

- Demonstrate on-going collaboration and partnerships between sectors and jurisdictions, across levels of government at a regional scale
- Identification of co-benefits of adaptation work, such as benefits to public health, natural ecosystems, air quality, social equity, the economy, or reductions in greenhouse gas emissions (Do not exceed the space provided.)

3B. Applicants should demonstrate how the proposed effort will accomplish one or more of the following:

- Identify system-wide climate change impact risks to multimodal transportation infrastructure in the project area
- Identify specific transportation infrastructure vulnerabilities to climate change impacts
- Identify adaptation strategies and specific actions to remedy identified climate related vulnerabilities
- Advance the planning of specific climate adaptation projects, such as developing a cost estimate or conceptual design
- Include economic analysis and/or cost-benefit analysis of identified adaptation strategy or strategies (**Do not exceed the space provided.**)

- **3C.** <u>Competitive applications should include one or more of the following:</u>
 - Identification of and benefit to disadvantaged/and or vulnerable communities, including transit-dependent populations (when applicable)
 - Demonstration of collaboration and partnerships with diverse external stakeholders such as businesses, non-governmental agencies, community-based organizations, and community residents (**Do not exceed the space provided.**)

4. Project Management: See Scope of Work and Project Timeline samples and checklists for requirements (Grant Application Guide, Pages 28-34), also online at: http://www.dot.ca.gov/hq/tpp/grants.html.

4A. Scope of Work in required Microsoft Word format

4B. Project Timeline in required Microsoft Excel format

Application Signature Page

If selected for funding, the information contained in this application will become the foundation of the contract with Caltrans.

To the best of my knowledge, all information contained in this application is true and correct. If awarded a grant with Caltrans, I agree that I will adhere to the program guidelines.

Signature of Authorized Official (Applicant)	Print Name	—
Title	Date	
Signature of Authorized Official (Sub-Applicant)	Print Name	
Title	Date	
Signature of Authorized Official (Sub-Applicant)	Print Name	
Title	Date	