



**IFB NO.  
8940A**

**SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT  
INVITATION FOR BID (IFB)**

**BID OPENING: NOT LATER THAN 2:00 P.M., LOCAL TIME, TUESDAY, February 9<sup>th</sup>, 2016**

**SEALED BID RESPONSES** are invited to be delivered to the District at the said hour and date for the following articles or services and under the conditions stated below. Bid response shall be submitted to either of the following addresses:

For Special Delivery or Hand Delivery:  
Purchasing Division  
SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT  
300 Lakeside Drive, 17<sup>th</sup> Floor  
Oakland, CA 94612-3534

Bidders who are certified as a Small Business by the California Department of General Services (DGS) and who complete the Declaration of Eligibility for Small Business preference will be considered for eligibility for a Small Business preference during evaluation for determining award of the Contract. Such Small Businesses will be granted reduction in their Bid prices, for evaluation purposes only, of five 5 % of the Bid price of the lowest responsible Bidder, up to a maximum of \$250,000. Following such a reduction, all Bids will be compared and award will be made to the responsible Bidder with the lowest evaluated price. The Contract award will be for the amount of the original Bid.

All Small Business Bidders that seek to be eligible for the Small Business preference as described in Special Provisions A for the Small Business Program shall complete the following declaration:

**DECLARATION OF ELIGIBILITY  
FOR SMALL BUSINESS PREFERENCE PROGRAM**

In order for Bidder to be eligible for the Small Business Program, Bidder,  
\_\_\_\_\_, hereby certifies that it is currently certified as a small business  
[Enter name of Bidder]  
by the California Department of General Services (DGS), Certification No. \_\_\_\_\_.  
By submission of its Bid, the above-referenced Small Business Bidder hereby confirms that it  
meets all of the DGS eligibility requirements to qualify as a Small Business.

**THIS IS NOT AN ORDER!**

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Refer questions to: Robert Cifelli, Buyer Tel. No.: (510) 464-6357  
Email: rcifell@bart.gov

ADVERTISED DATE: January 15<sup>th</sup>, 2016 RC

ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION	BIDDERS USE THIS COLUMN FOR PRICING
			<u>Assembly, Step, Escalator</u>	<u>\$ 307,440.00</u>
			<p><b><u>ITEM TOTAL FROM PAGE 5:</u></b>            The Item total is provided by the Bidder for the convenience of the District. The District will, however, recalculate the Item Total and award the Contract on the basis of the Unit Price bid. Should there be a discrepancy between the Item Total and Unit Price, Unit Price will govern.</p>	

Submission of a bid constitutes bidder's acceptance of the General Provisions and Special Provisions contained herein, as well as the Contract Documents, which include all documents listed in the Table of Contents of this IFB.

**DELIVERY:** SFBART  
**LOCATION:** OAKLAND STOREROOM  
25 4th Street  
Oakland, CA 94607

**F.O.B Point DESTINATION** \_\_\_\_\_

Name (Print) David Singh

Signature [Signature]

Company Precision Escalator Products

Address 147 N Michigan Ave.

City Kenilworth

State NJ Zip Code 07033

Email dave@precisionescalator.com

**Submit proposal on Bid Form.**

**DO NOT INCLUDE excise or sales taxes in price.**

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INVITATION FOR BID Continuation Sheet

**SAN FRANCISCO BAY AREA  
RAPID TRANSIT DISTRICT**

ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION	BIDDERS USE THIS COLUMN FOR PRICING	
				Unit Price	Item Total
1	600	EA.	38-37-80757 Assembly, Step, Cast, w/100mm wheels & w/polymer plates. OEM part # Montgomery/Kone P-32405-002 or equal and fits properly for TR Series escalator. Brand and Model No. Offered: _____	\$ _____	\$ _____
2	200	EA.	38-33-80815 Assembly, Step, Escalator: OEM # Fujitec C63A1-372C1, or equal and fits properly for Model #1200 escalators. Brand and Model No. Offered: _____	\$ _____	\$ _____
3	500	EA	38-30-80898 Step, Cast Unit, Black, w/4" roller, yellow demarcation strips, Montgomery 5E: OEM # Kone KM1372321G512 or equal and fits properly in the Montgomery 5E Step Cast Unit. Brand and Model No. Offered: _____	\$ _____	\$ _____

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ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION	BIDDERS USE THIS COLUMN FOR PRICING	
				Unit Price	Item Total
4	300	ea	38-35-80720 Assembly, Step to be provided with two (2) #DEE 4008753 rollers at no extra charge and supplied with 2 ADA Traffic Yellow Powder Coated Stripes 2" wide along the front and rear edges of the tread and along the upper front. OEM # Kone DEE2742674 or equal and fits properly in the Step Assembly. Brand and Model No. Offered: _____	\$ _____	\$ _____
5	200	ea	38-34-80825 Assembly, Step: OEM # Fujitec C63143001 or equal and fits properly in the Step Assembly. Brand and Model No. Offered: _____	\$ _____	\$ _____

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ITEM NO.	ESTIMATED QUANTITY	UNIT	DESCRIPTION	BIDDERS USE THIS COLUMN FOR PRICING	
				Unit Price	Item Total
6	504	ea.	38-30-80902 Assembly, Step, Westinghouse 48", Cleated riser, yellow demarcation strip: OEM Westinghouse # 627D528-G23 or equal and fits properly in Westinghouse # 627D258-G23. Brand and Model No. Offered: _____	\$ 610 —	\$ 307,440 —
7	40	pr.	38-35-15516 Chain, step, O&K Type 25 HDV, 30 pitch # DEE2277848 or equal. Brand and Model No. Offered: _____	\$ _____	\$ _____

Precision Escalator  
(Company Name)

CERTIFICATION REGARDING FINANCIAL CONTRIBUTIONS

(Submit with Bid)

Certification to be executed by Bidder and each proposed first-tier Subcontractor or Subsupplier whose Subcontract exceeds \$100,000. Make additional copies of the Certification as necessary.

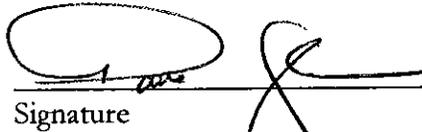
**Bidder must use its best efforts to collect the Certification from each first-tier subcontractor or subsupplier whose subcontract exceeds \$100,000 and submit such Certifications along with its own to the District on the Bid date.**

**Bidder is advised that all Certifications must be submitted on the Bid date unless there is reasonable cause for delay; however, Bidder is cautioned that unless all Certifications are submitted within five (5) Days after the date Bids are due, the Bid may be considered non-responsive.**

The undersigned certifies that:

1. It will not make any monetary or in-kind contribution (including loans) to any BART Director, or any candidate for Director, in excess of \$1,000 from the date Bids are opened by the District until the Award of the Contract.
2. It understands that the term "contribution" shall have the same meaning as defined in Government Code Section 82015 and implementing regulations adopted by the Fair Political Practices Commission.

Precision Escalator  
Name of Firm

 2-4-16  
Signature Date

David Singh - VP  
Print Name and Title