

MAR 09 2020

COVER PAGE

A PUBLIC DOCUMENT

DISTRICT SECRETARY'S

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
McPartland John Lynn

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT

Division, Board, Department, District, if applicable

BOARD OF DIRECTORS

Your Position

MEMBER, BOARD OF DIRECTORS

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: SEE ATTACHED EXPANDED STATEMENT

Position: SEE ATTACHED EXPANDED STATEMENT

2. Jurisdiction of Office (Check at least one box)

State

Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

Multi-County See Attached Statement

County of _____

City of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2019, through December 31, 2019.

Leaving Office: Date Left ____/____/____ (Check one circle.)

-or-

The period covered is ____/____/____, through December 31, 2019.

The period covered is January 1, 2019, through the date of leaving office.

-or-

Assuming Office: Date assumed ____/____/____

The period covered is ____/____/____, through the date of leaving office.

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

300 Lakeside Drive, 23rd Floor Oakland CA 94612

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(510) 464-6095 jmcpartland@bart.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/9/20
(month, day, year)

Signature John McPartland
(File the originally signed paper statement with your filing official.)

John McPartland

Form 700: Expanded Statement

Filing: 2019 Annual Statement (January 1, 2019 – December 31, 2019)

NAME OF AGENCY	POSITION	JURISDICTION	TYPE OF STATEMENT
<p>Capitol Corridor Joint Powers Authority 300 Lakeside Drive, 14th Floor Oakland, CA 94612</p> <p>P.O. Box 12688 Oakland, CA 94604-2688 Phone: (510) 464-6095</p>	<p>Member, Capitol Corridor Joint Powers Board</p>	<p>Multi-County: Alameda, Contra Costa, Placer, Sacramento, San Francisco, Santa Clara, Solano, Yolo</p>	<p>Annual</p>
<p>San Francisco Bay Area Rapid Transit District 300 Lakeside Drive, 23rd Floor Oakland, CA 94612</p> <p>P.O. Box 12688 Oakland, CA 94604-2688 Phone: (510) 464-6095</p>	<p>Member, Board of Directors</p>	<p>Multi-County: Alameda, Contra Costa, San Francisco</p>	<p>Annual</p>
<p>Tri-Valley – San Joaquin Valley Regional Rail Authority 1362 Rutan Court, Suite 100 Livermore, CA 94551</p>	<p>Member, Board of Directors</p>	<p>Multi-County: Alameda, Contra Costa, San Francisco, San Joaquin</p>	<p>Annual</p>