

FY 2019-20  
**CALTRANS SUSTAINABLE TRANSPORTATION PLANNING  
 STRATEGIC PARTNERSHIPS GRANT APPLICATION**

Select one:  Strategic Partnerships (FHWA SPR Part I)  Strategic Partnerships – Transit (FTA 5304)

<b>PROJECT TITLE</b>	
<b>PROJECT LOCATION (city and county)</b>	

	APPLICANT	SUB-APPLICANT	SUB-APPLICANT
Organization			
Mailing Address			
City			
Zip Code			
Executive Director/designee and title			
E-mail Address			
Contact Person and title			
Contact E-mail Address			
Phone Number			

**FUNDING INFORMATION**

Use the Match Calculator to complete this section.

[Match Calculator](#)

Grant Funds Requested	Local Match - Cash	Local Match - In-Kind	Total Project Cost
\$	\$	\$	\$

**Specific Source of Local Match and Name of Provider  
(i.e., local transportation funds, local sales tax, special bond measures, etc.)**

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<b>LEGISLATIVE INFORMATION*</b>			
Please list the legislative members in the project area. Attach additional pages if necessary.			
State Senator(s)		Assembly Member(s)	
Name(s)	District	Name(s)	District

\*Use the following link to determine the legislators.  
<http://findyourrep.legislature.ca.gov/> (search by address)

<b>1A. Project Timeframe (Start and End Dates):</b>
<b>1B. Project Area Boundaries:</b>
<b>1C. Project Description:</b> Briefly summarize project in a clear and concise manner, including major deliverables, parties involved, and any connections to relevant local, regional, and/or State planning efforts. <b>150 words maximum (20 points):</b>

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**2. Project Justification:** Describe the problems or deficiencies the project is attempting to address, as well as how the project will address the identified problems or deficiencies. Additionally, list the ramifications of not funding this project. This section needs to clearly define the existing issues surrounding the project (e.g., transportation issues, inadequate transit services, impacts of heavy trucking on local streets, air pollution, etc.). Competitive applications support the need for the project with empirical data, describe how this project addresses issues raised, and describe the impact of not funding the project. **Do not exceed the space provided. (20 points):**

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(2. Project Justification Continued)

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- 3. Grant Specific Objectives:** Explain how the proposed project addresses the grant specific objectives of the Strategic Partnerships and Strategic Partnerships - Transit grant program. Applicants should integrate the following Grant Program Considerations (Grant Application Guide, Pages 4-10) in the responses for 3A-3D below, as applicable:
- California Transportation Plan (CTP) 2040
  - 2017 RTP Guidelines and Promoting Sustainable Communities in California
  - Complete Streets and Smart Mobility Framework
  - Climate Ready Transportation
  - Addressing Environmental Justice and Disadvantaged Communities
  - California Sustainable Freight Action Plan

- 3A.** Explain how the proposal accomplishes the Federal Planning Factors (Grant Application Guide, Page 19) and achieve the Caltrans Mission and the Grant Program Overarching Objectives on Page 4. Applicants should list and explain how the proposed project intends to accomplish the applicable Federal Planning Factors and Grant Program Overarching Objectives, as well as the Caltrans Mission. **Do not exceed the space provided. (5 points):**

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**3B.** Explain how the proposal partners with Caltrans to identify and address statewide, interregional, or regional transportation deficiencies in the State highway system (or multimodal transportation system for transit-focused projects). Applicants should clearly define how Caltrans will be a partner in the proposed project, as appropriate for the project. **Do not exceed the space provided. (5 points):**

**3C.** Explain how the proposal strengthens government-to-government relationships. Applicants should outline the entities involved with the proposed project and how partnerships will be strengthened as a result. **Do not exceed the space provided. (5 points):**

**3D.** Explain how the proposal results in programmed system improvements. Applicants should discuss next steps for project implementation, including timing for programming improvements that would result from the planning effort. **Do not exceed the space provided. (5 points):**

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<b>4. Project Management (40 points):</b> See Scope of Work and Project Timeline samples and checklists for requirements (Grant Application Guide, Pages 47- 53), also online at: <a href="http://www.dot.ca.gov/hq/tpp/grants.html">http://www.dot.ca.gov/hq/tpp/grants.html</a> .
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<b>4A.</b> Scope of Work in required Microsoft Word format (20 points)
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<b>4B.</b> Project Timeline in required Microsoft Excel format (20 points)
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Application Signature Page

If selected for funding, the information contained in this application will become the foundation of the contract with Caltrans.

To the best of my knowledge, all information contained in this application is true and correct. If awarded a grant with Caltrans, I agree that I will adhere to the program guidelines.

\_\_\_\_\_  
*Signature of Authorized Official (Applicant)*

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Authorized Official (Sub-Applicant)*

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature of Authorized Official (Sub-Applicant)*

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*Print Name*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*